

# AGENDA

## CITIZENS UTILITY ADVISORY BOARD

Wednesday, October 2, 2013  
6:00pm

**JOHNSON CREEK FACILITY CONFERENCE ROOM**  
**6101 SE JOHNSON CREEK BLVD.**

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- I. CONSENT AGENDA CUAB Board
  - A. Approve Minutes from September 4, 2013
- II. DISCUSSION Gary Parkin
  - A. Review data for the water rate update (continued from September)
  - B. Preview Capital Improvement Projects for current fiscal year
- III. MATTERS FROM THE BOARD CUAB Members
- IV. INFORMATION SHARING ALL
- V. FUTURE MEETING DATE/AGENDA ITEMS ALL

Next meeting: Wednesday, November 6, 2013.
- VI. ADJOURN