

**AGENDA**  
**CITIZENS UTILITY ADVISORY BOARD**  
September 7, 2016  
7:00pm

**Johnson Creek Facility**  
**6101 SE Johnson Creek Blvd**

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| I.   | CONSENT AGENDA                                   | CUAB Board   |
|      | A. Approve Minutes from<br>July 14, 2016 meeting | ALL          |
| II.  | REPORT   |              |
|      | A. SSMP Program                                  | Chuck        |
| III. | DISCUSSION                                       |              |
|      | A. SSMP Fee                                      | Chuck        |
| IV.  | MATTERS FROM THE BOARD                           | CUAB Members |
| V.   | FUTURE MEETING DATE/AGENDA ITEMS                 | ALL          |
|      | Next regular meeting: October 5, 2016            |              |
| VI.  | ADJOURN  |              |