

AGENDA

CITIZENS UTILITY ADVISORY BOARD

Wednesday, January 7, 2015
6:00pm

JOHNSON CREEK FACILITY CONFERENCE ROOM
6101 SE JOHNSON CREEK BLVD.

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| I. | CONSENT AGENDA | CUAB Board |
| | A. Approve Minutes from
December 3, 2014 meeting | ALL |
| II. | REPORT | |
| | A. Review treatment costs - rate proposal | Greg Geist and Doug Waugh
with Clackamas County WES |
| III. | DISCUSSION | |
| | A. Water rate structure | Gary Parkin |
| IV. | MATTERS FROM THE BOARD | CUAB Members |
| V. | FUTURE MEETING DATE/AGENDA ITEMS | ALL |
| | Next regular meeting: February 4, 2015 | |
| VI. | ADJOURN | |