



PLANNING DEPARTMENT  
6101 SE Johnson Creek Blvd  
Milwaukie OR 97206

PHONE: 503-786-7630  
FAX: 503-774-8236  
E-MAIL: [planning@milwaukieoregon.gov](mailto:planning@milwaukieoregon.gov)  
WEB: [www.milwaukieoregon.gov](http://www.milwaukieoregon.gov)

# Expedited Annexation Application

File #: A-2020-001

### RESPONSIBLE PARTIES:

|  |   |
|--|---|
| <b>APPLICANT</b> (owner or other eligible applicant): [REDACTED] |   |
| Mailing address:   | <u>11200 SE Main St Milwaukie OR</u> Zip: <u>97269-0819</u> |
| Phone(s): <u>503-318-3705</u>                                    | E-mail: [REDACTED]  |
| <b>APPLICANT'S REPRESENTATIVE</b> (if different than above):     |   |
| Mailing address:   | Zip:  |
| Phone(s):  | E-mail:   |

### SITE INFORMATION:

|                                       |                                       |                                 |
|---------------------------------------|---------------------------------------|---------------------------------|
| Address(es): <u>5809 SE Hazel Pl</u>  | Map & Tax Lot(s): <u>12E30DA04800</u> | Property size: <u>19,000 SF</u> |
| Existing County zoning:               | Proposed City zoning:                 |                                 |
| Existing County land use designation: | Proposed City land use designation:   |                                 |

### PROPOSAL (describe briefly):

|  |
|--|
| <u>Annex into City of Milwaukie to connect to city sewer</u> |
|--|

### LIST OF ALL CURRENT UTILITY PROVIDERS:

Check all that apply (do not list water or sewer service providers)

|   |   |   |   |
|---|---|---|---|
| <b>Cable, internet, and/or phone:</b>         | <input checked="" type="checkbox"/> Comcast | <input type="checkbox"/> CenturyLink (formerly Qwest) |   |
| <b>Energy:</b>                                | <input checked="" type="checkbox"/> PGE     | <input type="checkbox"/> NW Natural Gas               |   |
| <b>Garbage hauler:</b>                        | <input type="checkbox"/> Waste Management   | <input type="checkbox"/> Mel Deines                   | <input checked="" type="checkbox"/> Hoodview Disposal and Recycling |
|   | <input type="checkbox"/> Wichita Sanitary   | <input type="checkbox"/> Oak Grove Disposal           | <input type="checkbox"/> Clackamas Garbage                          |
| <input type="checkbox"/> Other (please list): |   |   |   |

### SIGNATURE:

[REDACTED]

**ATTEST:** I am the property owner or I am eligible to initiate this application per Milwaukie Municipal Code (MMC) Subsection 19.1001.6.A. I have attached all owners' and voters' authorizations to submit this application. I understand that uses or structures that were not legally established in the County are not made legal upon annexation to the City. To the best of my knowledge, the information provided within this application package is complete and accurate.

Submitted by: [REDACTED]

Date: 12/19/19

**CONTINUED ON REVERSE**

**THIS SECTION FOR OFFICE USE ONLY:**

|   |   |
|---|---|
| <b>File #:</b> A-2020-001 <b>Fee:</b> \$ 150.00 <b>Receipt #:</b> <b>Rcd. by:</b> | <b>Date stamp:</b>  |
| <b>Associated application file #'s:</b>   | RECEIVED<br>JAN 03 2020<br>CITY OF MILWAUKIE<br>PLANNING DEPARTMENT |
| <b>Neighborhood District Association(s):</b> Levelling                            |   |
| <b>Notes</b> (include discount if any):   |   |

**EXPEDITED ANNEXATION  
PETITION OF OWNERS OF 100% OF LAND AREA  
AND PETITION OF AT LEAST 50% OF REGISTERED VOTERS**

**TO:** The Council of the City of Milwaukie, Oregon

**RE:** Petition for Annexation to the City of Milwaukie, Oregon

We, the petitioners (listed on reverse), are property owners of and/or registered voters in the territory described below. We hereby petition for, and give our consent to, annexation of this territory to the City of Milwaukie.

This petition includes a request for the City to assign a zoning and land use designation to the territory that is based on the territory's current zoning designation in the County, pursuant to the City's expedited annexation process.

The territory to be annexed is described as follows:

*(Insert legal description below OR attach it as Exhibit "A")*

Lot 9, Block 4, Hollywood Park, in the County of  
Clackamas and State of Oregon.



## PETITION SIGNERS

NOTE: This petition may be signed by qualified persons even though they may not know their property description or voter precinct number.

| SIGNATURE                   | PRINTED NAME         | I AM A:* |        |          | DATE             |
|-----------------------------|----------------------|----------|--------|----------|------------------|
|                             |                      | PO       | RV     | OV       |                  |
| [REDACTED]                  | [REDACTED]           | ✓        |        | ✓        | 12-23-19         |
| PROPERTY ADDRESS            | PROPERTY DESCRIPTION |          |        |          | VOTER PRECINCT # |
|                             | TOWNSHIP             | RANGE    | ¼ SEC. | LOT #(S) |                  |
| 5809 SE Hazel Pl, Milwaukee | 1S                   | 2E       | 300A   | 4800     |                  |

| SIGNATURE        | PRINTED NAME         | I AM A:* |        |          | DATE             |
|------------------|----------------------|----------|--------|----------|------------------|
|                  |                      | PO       | RV     | OV       |                  |
|                  |                      |          |        |          |                  |
| PROPERTY ADDRESS | PROPERTY DESCRIPTION |          |        |          | VOTER PRECINCT # |
|                  | TOWNSHIP             | RANGE    | ¼ SEC. | LOT #(S) |                  |
|                  |                      |          |        |          |                  |

| SIGNATURE        | PRINTED NAME         | I AM A:* |        |          | DATE             |
|------------------|----------------------|----------|--------|----------|------------------|
|                  |                      | PO       | RV     | OV       |                  |
|                  |                      |          |        |          |                  |
| PROPERTY ADDRESS | PROPERTY DESCRIPTION |          |        |          | VOTER PRECINCT # |
|                  | TOWNSHIP             | RANGE    | ¼ SEC. | LOT #(S) |                  |
|                  |                      |          |        |          |                  |

| SIGNATURE        | PRINTED NAME         | I AM A:* |        |          | DATE             |
|------------------|----------------------|----------|--------|----------|------------------|
|                  |                      | PO       | RV     | OV       |                  |
|                  |                      |          |        |          |                  |
| PROPERTY ADDRESS | PROPERTY DESCRIPTION |          |        |          | VOTER PRECINCT # |
|                  | TOWNSHIP             | RANGE    | ¼ SEC. | LOT #(S) |                  |
|                  |                      |          |        |          |                  |

| SIGNATURE        | PRINTED NAME         | I AM A:* |        |          | DATE             |
|------------------|----------------------|----------|--------|----------|------------------|
|                  |                      | PO       | RV     | OV       |                  |
|                  |                      |          |        |          |                  |
| PROPERTY ADDRESS | PROPERTY DESCRIPTION |          |        |          | VOTER PRECINCT # |
|                  | TOWNSHIP             | RANGE    | ¼ SEC. | LOT #(S) |                  |
|                  |                      |          |        |          |                  |

| SIGNATURE        | PRINTED NAME         | I AM A:* |        |          | DATE             |
|------------------|----------------------|----------|--------|----------|------------------|
|                  |                      | PO       | RV     | OV       |                  |
|                  |                      |          |        |          |                  |
| PROPERTY ADDRESS | PROPERTY DESCRIPTION |          |        |          | VOTER PRECINCT # |
|                  | TOWNSHIP             | RANGE    | ¼ SEC. | LOT #(S) |                  |
|                  |                      |          |        |          |                  |

\*PO = Property Owner    RV = Registered Voter    OV = Owner and Registered Voter



**CERTIFICATION OF PROPERTY OWNERSHIP OF  
100% OF LAND AREA**

I hereby certify that the attached petition contains the names of the owners<sup>1</sup> (as shown on the last available complete assessment roll) of 100% of the land area of the territory proposed for annexation as described in the attached petition.

Name Kevin Clarke  
Title GIS Cartographer III  
Department Assessments & Taxation  
County of Clackamas  
Date 12/23/19



<sup>1</sup> Owner means the legal owner of record or, where there is a recorded land contract which is in force, the purchaser thereunder. If a parcel of land has multiple owners, each consenting owner shall be counted as a percentage of their ownership interest in the land. That same percentage shall be applied to the parcel's land mass and assessed value for purposes of the consent petition. If a corporation owns land in territory proposed to be annexed, the corporation shall be considered the individual owner of that land.

## CERTIFICATION OF LEGAL DESCRIPTION AND MAP

I hereby certify that the description of the territory included within the attached petition (located on Assessor's Map 12E30DA) has been checked by me. It is a true and exact description of the territory under consideration and corresponds to the attached map indicating the territory under consideration.

Name Kevin Clarke  
Title GIS Cartographer III  
Department Assessment & Taxation  
County of Clackamas  
Date 12/19/2019



## CERTIFICATION OF REGISTERED VOTERS

I hereby certify that the attached petition contains the names of at least 50% of the electors registered in the territory proposed for annexation as described in the attached petition.

Name Tiffany Clark  
Title deputy clerk  
Department Clackamas County Elections  
County of Clackamas  
Date 12-20-2019





# NOTICE LIST

(This form is NOT the petition)

**LIST THE NAMES AND ADDRESSES OF ALL PROPERTY OWNERS AND REGISTERED VOTERS IN THE TERRITORY PROPOSED FOR ANNEXATION.**

|    | Mailing Street Address  | Property Address  |
|----|---|---|
|    | Name of Owner/Voter   | Mailing City/State/Zip  |
|    |   | Property Description<br><small>(township, range, ¼ section, and tax lot)</small>  |
| 1  | <div style="background-color: black; width: 100%; height: 20px; margin-bottom: 5px;"></div> <div style="font-family: cursive;">                     5809 11202 Main St<br/>                     Milwaukee OR 97261<br/>                     PG Box 220 288                 </div> | <div style="font-family: cursive;">                     5809 SE Hazel Pl<br/>                     Milwaukee OR 97261                 </div> |
| 2  |   |   |
| 3  |   |   |
| 4  |   |   |
| 5  |   |   |
| 6  |   |   |
| 7  |   |   |
| 8  |   |   |
| 9  |   |   |
| 10 |   |   |

|    | Name of Owner/Voter | Mailing Street Address | Property Address   |
|----|---------------------|------------------------|--|
|    |                     | Mailing City/State/Zip | Property Description<br><small>(township, range, ¼ section, and tax lot)</small> |
| 11 |                     |                        |  |
| 12 |                     |                        |  |
| 13 |                     |                        |  |
| 14 |                     |                        |  |
| 15 |                     |                        |  |
| 16 |                     |                        |  |
| 17 |                     |                        |  |
| 18 |                     |                        |  |
| 19 |                     |                        |  |
| 20 |                     |                        |  |
| 21 |                     |                        |  |
| 22 |                     |                        |  |

# CONFIDENTIAL

## Census Form

Date \_\_\_\_\_

Use one form per housing unit

CITY OF MILWAUKIE, OREGON

ADDRESS \_\_\_\_\_

### HOUSING TYPE:

- Single Unit Structure
- Multiple Unit Structure
- Trailer or Mobile Home

### TENURE:

- Owner Occupied
- Renter Occupied
- Vacant
- Seasonal

### RESIDENTS:

Last Name

First Name

|            |       |       |
|------------|-------|-------|
| Respondent | _____ | _____ |
| 2)         | _____ | _____ |
| 3)         | _____ | _____ |
| 4)         | _____ | _____ |
| 5)         | _____ | _____ |
| 6)         | _____ | _____ |
| 7)         | _____ | _____ |
| 8)         | _____ | _____ |
| 9)         | _____ | _____ |
| 10)        | _____ | _____ |

POPULATION RESEARCH CENTER

**PORTLAND STATE**  
**UNIVERSITY**

(503) 725-3922



# EXPEDITED ANNEXATION CODE EXCERPTS (with staff guidance)

## MILWAUKIE MUNICIPAL CODE SECTIONS

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### 19.1104.1 Expedited Process

- A. A petition for any type of minor boundary change may be processed through an expedited process as provided by Metro Code Chapter 3.09.
5. Approval criteria for annexations are found in subsection 19.1102.3.

**19.1102.3 Annexation Approval Criteria.** The city council shall approve or deny an annexation proposal based on findings and conclusions addressing the following criteria.

- A. The subject site must be located within the city urban growth boundary;
- B. The subject site must be contiguous to the existing city limits;
- C. The requirements of the Oregon Revised Statutes for initiation of the annexation process must be met;  
*Staff guidance: ORS 222.111(2) states that a proposal for annexation may be initiated by a petition to the legislative body of the City by the owners of the territory proposed for annexation. Expedited annexation petitions must be by consent of 100% of property owners and by at least 50% of registered voters, if any, within the territory proposed for annexation.*
- D. The proposal must be consistent with Milwaukie comprehensive plan policies;  
*Staff guidance: All applicable portions of the Comprehensive Plan are listed below.*
- E. The proposal must comply with the criteria of Metro Code Sections 3.09.050(d) and, if applicable, (e).  
*Staff guidance: Metro revised Chapter 3.09 in January 2008. At that time, Subsection 3.09.050(d) was revised, and Subsection 3.09.050(e) was deleted. All current and applicable portions of the Metro Code are listed below.*
- F. The proposal must comply with the criteria of Section 19.902 for Zoning Map Amendments and Comprehensive Plan Map Amendments, if applicable.  
*Staff guidance: Changes to the Zoning Map and Comprehensive Plan Map made through the Expedited Annexation process are exempt from this section.*

## METRO CODE SECTIONS

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### 3.09.050 Hearing & Decision Requirements for Decisions Other Than Expedited Decisions.

- (d) To approve a boundary change, the reviewing entity shall apply the criteria and consider the factors set forth in subsections (d) and (e) of Section 3.09.045.  
*Staff guidance: For expedited annexations, City staff, not the applicant, shall describe how the annexation proposal does or does not meet the applicable criteria of Subsections 3.09.045(d) and (e).*

## MILWAUKIE COMPREHENSIVE PLAN

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### Chapter 6: City Growth and Governmental Relationships; City Growth Element

Goal Statement: To identify the City's future planning and service area, establish the respective responsibilities for reviewing and coordinating land use regulations and actions within the area, and determine the most cost-effective means to provide the full range of urban services within the area.

*Staff guidance: The City is required to notify and coordinate with other urban service providers. As a result, the applicant is required to submit a list of current franchise-based and district-based urban service providers and a list of proposed district-based urban service providers. These lists shall include each service provider's name and address.*



## NESE Sewer SDC & Sewer Reimbursement District Fee

Date: November 15, 2019

Subject properties: 5809 SE Hazel Place, Milwaukie, OR 97222

|                                    |    |                  |
|------------------------------------|----|------------------|
| CLACKAMAS COUNTY WW Treatment:     | \$ | <u>7,850.00</u>  |
| NESE Payment (REIMBURSEMENT FEE)*: | \$ | <u>7045.61</u>   |
| MILWAUKIE SEWER (reimbursement):   | \$ | <u>441.00</u>    |
| MILWAUKIE SEWER (improvement):     | \$ | <u>756.00</u>    |
| PORTLAND SEWER SDC**:              | \$ | <u>n/a</u>       |
| <b>TOTAL PAYMENT:</b>              | \$ | <u>16,092.61</u> |

\* Reimbursement Fee is valid until March 15, 2020. (increases to \$7,226.57)

\*\* System Development Charge (SDC) is subject to change by **JURISDICTION**.

If you have any questions about this payment, please contact Alex Roller in the Engineering department at 503-786-7695.

**Department of Environmental Quality  
LAND USE COMPATIBILITY STATEMENT (LUCS)**



**WHAT IS A LUCS?** The Land Use Compatibility Statement is the process used by the DEQ to determine whether DEQ permits and other approvals affecting land use are consistent with local government comprehensive plans.

**WHY IS A LUCS REQUIRED?** Oregon law requires state agency activities that impact land use be consistent with local comprehensive plans. DEQ Oregon Administrative Rules (OAR) Chapter 340, Division 18 identifies agency activities or programs that significantly affect land use and must have a process for determining local plan consistency.

**WHEN IS A LUCS REQUIRED?** A LUCS is required for nearly all DEQ permits and certain approvals of plans or related activities that affect land use. These permits and activities are listed on p. 2 of this form. A single LUCS can be used if more than one DEQ permit/approval is being applied for concurrently.

A permit modification requires a LUCS when any of the following applies:

1. Physical expansion on the property or proposed use of additional land;
2. A significant increase in discharges to water;
3. A relocation of an outfall outside of the source property; or
4. Any physical change or change of operation of an air pollutant source that results in a net significant emission rate increase as defined in OAR 340-200-0020.

A permit renewal requires a LUCS if one has not previously been submitted, or if any of the above modification factors apply.

**HOW TO COMPLETE A LUCS:**

| Step | Who Does It                    | What Happens   |
|------|--------------------------------|--|
| 1    | Applicant                      | Completes Section 1 of the LUCS and submits it to the appropriate city or county planning office.  |
| 2    | City or County Planning Office | Completes Section 2 of the LUCS by determining if the activity or use meets all local planning requirements, and returns to the applicant the signed and dated LUCS form <b>with findings of fact for any local reviews or necessary planning approvals.</b> |
| 3    | Applicant                      | Includes the completed LUCS with <b>findings of fact</b> with the DEQ permit or approval submittal application to the DEQ.   |

**WHERE TO GET HELP:** For questions about the LUCS process, contact the DEQ staff responsible for processing the permit/approval. Headquarters and regional staff may be reached using DEQ's toll-free telephone number 1-800-452-4011. For general questions, please contact DEQ land use staff listed at: [www.deq.state.or.us/pubs/permithandbook/lucs.htm](http://www.deq.state.or.us/pubs/permithandbook/lucs.htm).

**CULTURAL RESOURCES PROTECTION LAWS:** Applicants involved in ground-disturbing activities should be aware of federal and state cultural resources protection laws. *ORS 358.920 prohibits the excavation, injury, destruction, or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office. 16 USC 470, Section 106, National Historic Preservation Act of 1966 requires a federal agency, prior to any undertaking, to take into account the effect of the undertaking that is included on or eligible for inclusion in the National Register. For further information, contact the State Historic Preservation Office at 503-378-4168, extension 232.*

**SECTION 1 - TO BE COMPLETED BY APPLICANT**

A. Applicant Name: [REDACTED]  
 Contact Name: [REDACTED]  
 Mailing Address: 5809 SE Hazel Pl  
 City, State, Zip: Milwaukie OR 97222  
 Telephone: 503-318-3705  
 Tax Account No.: 00081002

B. Project Name: Residential sewer connection  
 Physical Address: 5809 SE Hazel Pl  
 City, State, Zip: Milwaukie OR 97222  
 Tax Lot No.: 12E30DA04800  
 Township: 12E Range: 30DA Section: 04800  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_

For latitude/longitude, use the DEQ Location Finder at <http://deq12.deq.state.or.us/website/findloc>.

C. Describe the type of business or facility and services or products provided:

Single family residence



SECTION 1 - TO BE COMPLETED BY APPLICANT (Continued)

Applicant Name: \_\_\_\_\_

Project Name: \_\_\_\_\_

D. Check the type of DEQ permit(s) or approval(s) being applied for at this time.

|  |  |
|--|--|
| <input type="checkbox"/> Air Notice of Construction                                | <input type="checkbox"/> Pollution Control Bond Request  |
| <input type="checkbox"/> Air Discharge Permit (excludes portable facility permits) | <input type="checkbox"/> Hazardous Waste Treatment, Storage, or Disposal Permit  |
| <input type="checkbox"/> Title V Air Permit  | <input type="checkbox"/> Clean Water State Revolving Fund Loan Request   |
| <input type="checkbox"/> Parking/Traffic Circulation Plan                          | <input checked="" type="checkbox"/> Wastewater/Sewer Construction Plan/Specifications (includes review of plan changes that require use of new land) |
| <input type="checkbox"/> Air Indirect Source Permit                                | <input type="checkbox"/> Water Quality NPDES Individual Permit   |
| <input type="checkbox"/> Solid Waste Disposal Permit                               | <input type="checkbox"/> Water Quality WPCF Individual Permit (for onsite construction-installation permits use DEQ's Onsite LUCS form)              |
| <input type="checkbox"/> Solid Waste Treatment Permit                              | <input type="checkbox"/> Water Quality NPDES Stormwater General Permit (1200-A, 1200-C, 1200-CA, 1200-COLS, and 1200-Z)                              |
| <input type="checkbox"/> Solid Waste Compost Registration or Permit                | <input type="checkbox"/> Water Quality General Permit (all general permits, except 600, 700-PM, 1700-A, and 1700-B when they are mobile.)            |
| <input type="checkbox"/> Solid Waste Letter Authorization Permit                   | <input type="checkbox"/> Water Quality 401 Certification for federal permit  |
| <input type="checkbox"/> Solid Waste Material Recovery Facility Permit             |  |
| <input type="checkbox"/> Solid Waste Transfer Station Permit                       |  |
| <input type="checkbox"/> Solid Waste Tire Storage Permit                           |  |

E. This application is for:  permit renewal  new permit  permit modification  other: \_\_\_\_\_

SECTION 2 - TO BE COMPLETED BY CITY OR COUNTY PLANNING OFFICIAL

Please Note: A LUCS approval cannot be accepted by DEQ until all local requirements have been met. Written findings of fact for all local decisions addressed under Item C below are required. Written findings for an activity or use addressed by the acknowledged comprehensive plan in accordance with OAR 660-031-0020 may simply reference the specific plan policies, criteria, or standards that were relied upon in rendering the decision and indicate why the decision is justified based on the plan policies, criteria, or standards.

A. The facility proposal is located:  inside city limits  inside UGB  outside UGB

B. Name of the city or county that has land use jurisdiction (the legal entity responsible for land use decisions for the subject property or land use): \_\_\_\_\_

C. Does the activity or use comply with all applicable local land use requirements (as required by OAR Chapter 660, Division 31)?

YES, you must complete below or attach findings to support the affirmative compliance decision

i) Relevant specific plan policies, criteria, or standards:

Property has applied to annex; Milwaukie comp plan requires annexation prior to connection.

ii) Provide the reasons for the decision:

Property owner has applied to annex and requires emergency connection.

NO, you must complete below or attach findings for noncompliance, and identify requirements the applicant must comply with before LUCS compatibility can be determined.

iii) Relevant specific plan policies, criteria, or standards:

iv) Provide the reasons for the decision:

D. Planning Official Signature: \_\_\_\_\_

Title: Senior Planner

Print Name: David Kenton

Telephone No.: 503-786-7627 Date: 1/3/20

E. If necessary, depending upon city/county agreement on jurisdiction outside city limits but within UGB:

Planning Official Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Print Name: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Date: \_\_\_\_\_

**AFTER RECORDING RETURN TO:**  
Planning Director  
City of Milwaukie  
6101 SE Johnson Creek Blvd.  
Milwaukie, OR 97206

*This Space For County Recording Use Only*

|  |
|--|
| <p><b><u>FOR OFFICE USE ONLY</u></b></p> <p>Annexation File No. _____</p> <p>Date Received _____</p> |
|--|

**CITY OF MILWAUKIE  
CONSENT TO ANNEXATION &  
AGREEMENT NOT TO CONTEST ANNEXATION**

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In consideration for the City of Milwaukie for the property described below:

All owners of the property listed below, and their successors and assigns, consent to annex the following described real property into the City of Milwaukie by preparing and signing all relevant annexation documents that the City of Milwaukie desires, including but not limited to a "Petition" for annexation and/or a "Covenant of Waiver of Rights and Remedies," so that the following described real property located in Clackamas County, Oregon, and within the Urban Growth Management Area of the City of Milwaukie, can be annexed into the City of Milwaukie.

All owners of the property listed below further agree that they, their successors and assigns, will not oppose, in any manner, requests or attempts to annex the following described real property into the City of Milwaukie:

**PROPERTY DESCRIPTION**

Street Address: 5809 SE Hazel Pl  
City: Milwaukie State: OR Zip Code: 97222  
Tax Map ID: Township 12E Range 30DA Section 04800 Tax Lot(s) 012-229

\*\*\*\*\*

I/WE, THE UNDERSIGNED PROPERTY OWNER(S), AFFIRM BY MY/OUR SIGNATURE(S) THAT THE INFORMATION CONTAINED IN THIS DOCUMENT AND ASSOCIATED SUBMISSIONS IS TRUE AND CORRECT.

Property Owner  Date: 1-3-20

Property Owner \_\_\_\_\_ Date: \_\_\_\_\_  
Signature  
Printed Name

Property Owner \_\_\_\_\_ Date: \_\_\_\_\_  
Signature  
Printed Name

Property Owner \_\_\_\_\_ Date: \_\_\_\_\_  
Signature  
Printed Name

Property Owner \_\_\_\_\_ Date: \_\_\_\_\_  
Signature  
Printed Name

Property Owner \_\_\_\_\_ Date: \_\_\_\_\_  
Signature  
Printed Name

Property Owner \_\_\_\_\_ Date: \_\_\_\_\_  
Signature  
Printed Name

Property Owner \_\_\_\_\_ Date: \_\_\_\_\_  
Signature  
Printed Name









Milwaukie Planning Department

6101 SE Johnson Creek Blvd

Milwaukie, OR 97206

503-786-7630

Fax: 503-774-8236

planning@milwaukieoregon.gov

## Transaction Receipt

601-20-000001-PLNG

IVR Number: 601050720155

Receipt Number: 18182

Receipt Date: 1/3/20

www.milwaukieoregon.gov

Worksite address: 5809 SE Hazel PL, Milwaukie, OR

Parcel: 12E30DA04800

### Fees Paid

| Transaction date | Units         | Description          | Account code | Fee amount | Paid amount |
|------------------|---------------|----------------------|--------------|------------|-------------|
| 1/3/20           | 150.00 Amount | Annexation Expedited | 110-000-4480 | \$150.00   | \$150.00    |

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|  |                     |                 |          |
|--|---------------------|-----------------|----------|
| Payment Method: Credit card authorization: 02946D                | Payer: Craig Lehman | Payment Amount: | \$150.00 |
| Transaction Comment: 5809 SE Hazel Milwaukie OR 97222 A-2020-001 |                     |                 |          |

Cashier: Dan Harris

Receipt Total:

\$150.00



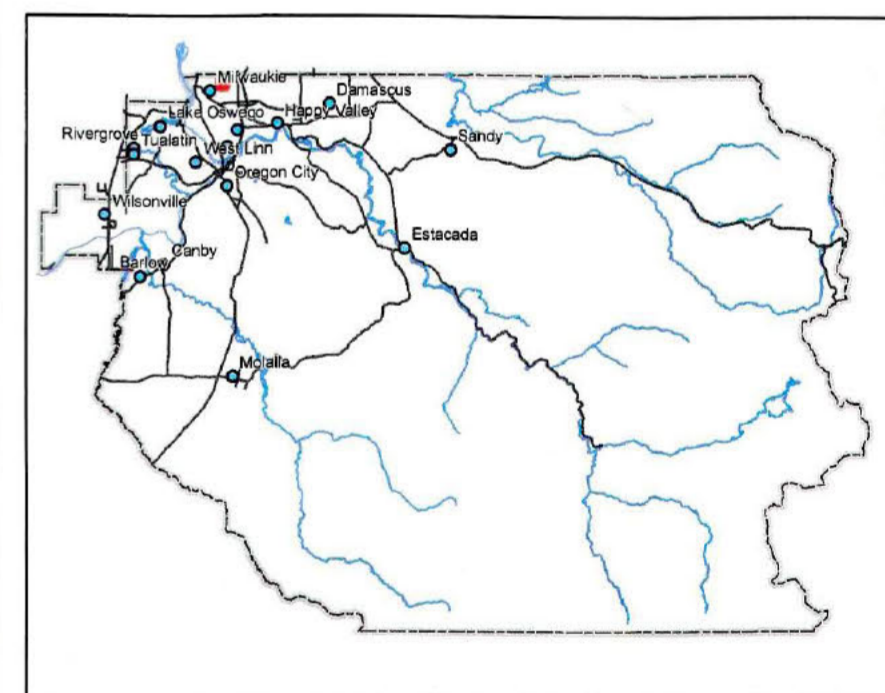
N.E. 1/4 S.E. 1/4 SEC. 30 T. 1S. R. 2E. W.M.  
CLACKAMAS COUNTY  
1" = 100'

D. L. C.  
HECTOR CAMPBELL NO. 41

Cancelled Taxlots

|       |
|-------|
| 500   |
| 600   |
| 701   |
| 900   |
| 6001  |
| 7101  |
| 7201  |
| 7701  |
| 7801  |
| 8401  |
| 9200  |
| 9701  |
| 13000 |

- Parcel Boundary
- Private Road Boundary
- Historical Boundary
- Railroad Centerline
- TaxCodeLines
- Map Index
- WaterLines
- Land Use Zoning
- Plats
- Water
- Corner
- Section Corner
- 1/16th Line
- Govt Lot Line
- DLC Line
- PLSS Section Line
- Historic Corridor 40'
- Historic Corridor 20'



STATE OF OREGON  
COUNTY OF CLACKAMAS

I, \_\_\_\_\_ County assessor of the State of Oregon for the County of Clackamas, do hereby certify that the foregoing copy of 12E30DA has been by me compared with the original, and that it is a correct transcript therefrom, and the whole of such original, as the name appears on file and of record in my office and in my care and custody.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 19 day of December, 2019.

Assessor  
By: \_\_\_\_\_ Deputy

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY