

# AGENDA

## CITIZENS UTILITY ADVISORY BOARD

Wednesday, October 7, 2015  
7:00pm

**Public Safety Building Conference Room**  
**3200 SE Harrison St**

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|------|--|--------------|
| I.   | CONSENT AGENDA                                       | CUAB Board   |
|      | A. Approve Minutes from<br>September 2, 2015 meeting | ALL          |
| II.  | REPORT   |              |
|      | A. Capital Improvement 2015 Project Status           | Gary Parkin  |
|      | B. Budget Preview                                    | Gary Parkin  |
| III. | DISCUSSION   |              |
|      | A. Attracting new members                            | ALL          |
| IV.  | MATTERS FROM THE BOARD                               | CUAB Members |
|      | Meeting schedule                                     |              |
|      | Status, likelihood of water rate study               |              |
| V.   | FUTURE MEETING DATE/AGENDA ITEMS                     | ALL          |
|      | Next regular meeting: November 4? 2015.              |              |
| VI.  | ADJOURN  |              |