

# AGENDA

## CITIZENS UTILITY ADVISORY BOARD

Wednesday, October 1, 2014  
6:00pm

**JOHNSON CREEK FACILITY CONFERENCE ROOM**  
**6101 SE JOHNSON CREEK BLVD.**

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|------|---|--------------|
| I.   | CONSENT AGENDA                                    | CUAB Board   |
|      | A. Approve Minutes from September 3, 2014 meeting |              |
| II.  | REPORT  |              |
|      | A. ESCO – Water meter replacement, status         | Gary         |
| III. | DISCUSSION  |              |
|      | A. Water rate structure*                          | ALL          |
| IV.  | MATTERS FROM THE BOARD                            | CUAB Members |
| V.   | FUTURE MEETING DATE/AGENDA ITEMS                  | ALL          |
|      | Next regular meeting: November 5, 2014            |              |
| VI.  | ADJOURN   |              |

\*Materials provided at meeting