

# **AGENDA**

## **CITIZENS UTILITY ADVISORY BOARD**

**Wednesday, September 3, 2014**  
**6:00pm**

**JOHNSON CREEK FACILITY CONFERENCE ROOM**  
**6101 SE JOHNSON CREEK BLVD.**

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|------|--|--------------|
| I.   | CONSENT AGENDA                                 | CUAB Board   |
|      | A. Approve Minutes from June 4, 2014 meeting   |              |
| II.  | REPORT   |              |
|      | A. ESCO presentation – Water meter replacement | Consultant   |
| III. | DISCUSSION                                     |              |
|      | A. Water rate structure                        | ALL          |
| IV.  | MATTERS FROM THE BOARD                         | CUAB Members |
| V.   | FUTURE MEETING DATE/AGENDA ITEMS               | ALL          |
|      | Next regular meeting: October 1, 2014          |              |
| VI.  | ADJOURN  |              |