

# **AGENDA**

## **CITIZENS UTILITY ADVISORY BOARD**

**Wednesday, May 7, 2014**  
**6:00pm**

**JOHNSON CREEK FACILITY CONFERENCE ROOM**  
**6101 SE JOHNSON CREEK BLVD.**

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|------|---|--------------|
| I.   | CONSENT AGENDA                                | CUAB Board   |
|      | A. Approve Minutes from April 2, 2014 meeting |              |
| II.  | REPORT  |              |
|      | A. Budget                                     | Gary         |
| III. | DISCUSSION                                    |              |
|      | A. Wastewater Rate                            | ALL          |
|      | B. Field Trip                                 |              |
| IV.  | MATTERS FROM THE BOARD                        | CUAB Members |
| V.   | FUTURE MEETING DATE/AGENDA ITEMS              | ALL          |
|      | Next regular meeting: Wednesday, June 4, 2014 |              |
|      | Field trip: in-town or local site?            |              |
| VI.  | ADJOURN                                       |              |