



## **Design and Landmarks Committee**

### **Meeting Agenda**

**City Council Chambers, City Hall  
10722 SE Main St.**

**Wednesday, July 11, 2007, 6:30 p.m.**

- 1. Call to order**
- 2. Review & Approval of Past Minutes**
  - **9/29/04**
  - **2/07/05**
  - **4/14/05**
  - **6/21/06**
  - **8/29/06**
  - **1/31/07**
  - **4/30/07**
- 3. Town Center redevelopment project introduction**
  - **Presentation by Tom Kemper**
- 4. Town Center redevelopment project review process**
  - **Role of the DLC**
  - **Schedule**
- 4. Other business**
- 5. Adjourn**