

**AGENDA**  
**CITIZENS UTILITY ADVISORY BOARD**  
**May 4, 2016**  
**7:00pm**

**Johnson Creek Facility**  
**6101 SE Johnson Creek Blvd**

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| I.   | CONSENT AGENDA   | CUAB Board   |
|      | A. Approve Minutes from<br>March 2, 2016 meeting                     | ALL          |
| II.  | REPORT   |              |
|      | A. Water system update   | Gary Parkin  |
| III. | DISCUSSION   |              |
|      | A. Discuss City Council check-in                                     | CUAB Members |
| IV.  | MATTERS FROM THE BOARD   | CUAB Members |
| V.   | FUTURE MEETING DATE/AGENDA ITEMS                                     | ALL          |
|      | Next regular meeting: June 1, 2016 (check alternative day?)          |              |
|      | Check-in with City Council: May 17, 2016. Wastewater rate discussion |              |
| VI.  | ADJOURN  |              |