

AGENDA

CITIZENS UTILITY ADVISORY BOARD

Wednesday, May 4, 2011
6:00 p.m.

JOHNSON CREEK FACILITY CONFERENCE ROOM
6101 SE JOHNSON CREEK BLVD.

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|-------|--|------------------------|
| I. | CALL TO ORDER | CUAB Chair |
| II. | INTRODUCTIONS | CUAB Chair |
| III. | CONSENT AGENDA | CUAB Board |
| | A. Approve Minutes from March 31, 2011 | |
| IV. | REPORTS | |
| | A. Utility Budget –CIP and rates
Update on budget/Council meeting | Gary Parkin |
| V. | DISCUSSION | |
| | A. Wastewater treatment (County
Perspective) | Paul Savas (tentative) |
| VI. | MATTERS FROM THE BOARD | CUAB Members |
| VII. | OTHER | |
| VIII. | INFORMATION SHARING | ALL |
| IX. | FUTURE MEETING DATE/AGENDA ITEMS | ALL |
| | Field trip plans | |
| | Next meeting: Wednesday, June 1, 2011 | |
| X. | ADJOURN | |