

**CITY OF MILWAUKIE  
CITY COUNCIL AGENDA  
NOVEMBER 5, 1996**

**MILWAUKIE CITY HALL**  
10722 SE Main Street

**1754th MEETING**

**WORK SESSION**

4:45 p.m. - Council Information Sharing  
5:00 p.m. - Chronic Nuisance Ordinance  
5:15 p.m. - Fire Issues

**REGULAR SESSION**

7:00 p.m.

**I. CALL TO ORDER**

**Pledge of Allegiance**

**II. PROCLAMATIONS, COMMENDATIONS, SPECIAL REPORTS, AND AWARDS**

**III. CONSENT AGENDA** *(These items are considered to be routine, and therefore, will not be allotted Council discussion time on the agenda. The items may be passed by the Council in one blanket motion. Any Council member may remove an item from the "Consent" portion of the agenda for discussion or questions by requesting such action prior to consideration of that portion of the agenda.)*

**A. Liquor License Application -- Nels Hinton Co., Inc.,  
1976 SE Ochoco Street (Distillery, Change of location)**

**B. City Council Minutes of October 1 & 15, 1996**

**IV. AUDIENCE PARTICIPATION** *(The Mayor will call for statements from citizens regarding issues relating to the City. It is the intention that this portion of the agenda shall be limited to items of City business which are properly the object of Council consideration. Persons wishing to speak shall be allowed to do so only after registering on the comment card provided. The Council may limit the time allowed for presentation.)*

**V. PUBLIC HEARING** *(Public Comment will be allowed on items appearing on this portion of the agenda following a brief staff report presenting the item and action requested. The Mayor may limit testimony.)*

**None scheduled.**

**VI. OTHER BUSINESS** *(These items will be presented individually by staff or other appropriate individuals. A synopsis of each item together with a brief statement of the action being requested shall be made by those appearing on behalf of an agenda item.)*

- A. Chronic Nuisance Property -- Ordinance (Brent Collier)**
- B. Transfer of Appropriations -- Resolution (Angus Anderson)**
- C. Model Bylaw Review -- Planning Commission (Maggie Collins)**
- D. Personal Services Contract Amendments (Maggie Collins)**
- E. Paging Network of Oregon Lease Agreement (Dave Wheaton)**
- F. County Business Plan Response (Dan Bartlett)**

**VII. INFORMATION**

- A. Center/Community Advisory Board Minutes of August 9 and September 13, 1996**
- B. Departmental Quarterly Reports**
- C. Monthly Financial Reports**

**VIII. ADJOURNMENT**

**EXECUTIVE SESSION**

*At the end of the regular meeting, the Council may hold an Executive Session under the authority of Oregon Revised Statutes 192.660 as needed.*

*For assistance/service per the Americans with Disabilities Act (ADA), dial TDD 786-7555.*