

## MIKE'S FRIDAY MEMO

November 6, 2009

1. City facilities will be closed Wednesday, November 11 in observance of Veterans' Day.
2. Mark your calendars now for two traditional Milwaukie holiday events. The Umbrella Parade and City Hall Tree Lighting is Saturday, December 5 at 4 p.m. <http://www.cityofmilwaukie.org/departments/comservices/umbrellaparade/parade.html> The Winter Solstice and Christmas Ships Celebration is December 19 at 4:30 p.m. <http://www.cityofmilwaukie.org/departments/comservices/wintersolstice/solstice.html>
3. Milwaukie City Hall and the Ledding Library have Oregon Food Bank donation barrels out year round. If you have non-perishable food items to share with Milwaukie area families in need, please consider donating.
4. For the 9<sup>th</sup> year in a row, Ledding Library will host a Toy Drive to collect new toys for less fortunate children in Milwaukie. If you are interested in donating to this cause, please drop off a new, unwrapped gift at the front desk. Gifts should be appropriate for ages 12 and under. For more information please contact Nancy at 503.786.7582.
5. On October 30<sup>th</sup>, the City hosted its first Trick-or-Treat at City Hall, and it was a great success. Activities included pumpkin decorating, mask making, cookie decorating, and color your own treat bags. Special thanks to the volunteers is in order. There were appearances by Tom Hogan for spooky story time, Susanna Pai with balloon animals, and Milwaukie Police Officer Redenbo and his motorcycle. The Milwaukie Arts Committee and the Davis Graveyard donated their time and artistic talent to making tombstones for the yard. Gabe, Nicolle, and Susan Storm ran the pumpkin decorating. Sherri and Joe Campbell took charge of the mask making and cookie decorating. Shirley Smith and volunteers at the library provided the mask making supplies. Ed Moore helped with decorations and set up the room. Pat DuVal, Kelli Tucker, Beth Ragel, and Hannah Harris organized the event.
6. This Saturday marks the first opportunity to take part in the City's 6<sup>th</sup> annual leaf disposal program. Public Works has a regular street-sweeping schedule to keep storm drains clear of leaves and debris, but downpours like we're having right now make things challenging. Help from residents this time of year is much appreciated. Enjoy the benefits of a leaf-free yard while helping reduce localized flooding during heavy rains and improving the quality of water going into our streams and rivers. The drop site, located at 6101 SE Johnson Creek Boulevard, will be open from 7 a.m. to 2 p.m. on November 7, 14, and 21 and December 5 and 12. This program is free to Milwaukie residents showing a City utility bill at the site.
7. On November 7 at 2 p.m. the Ledding Library First Saturday Music Series features *Old Songs Restored*. The trio of Milwaukie musicians performs songs popular from the 1890's through the 1940's. The group started playing music together over 30 years ago and has been having fun ever since. This free program is sponsored by the Friends of the Ledding Library.

The Milwaukie Ledding Library has lots of great youth and adult programs, so visit its website <http://www.milwaukie.lib.or.us/> for a complete rundown. See attachment 1 to read statistics on the Library's record-breaking October circulation.

8. The Milwaukie Poetry Series will welcome Don Colburn on November 11. Don lives in Portland where he is a reporter for *The Oregonian*. He attended Amherst College and has an MFA in creative writing from Warren Wilson College. He became interested in poetry and started writing poems while on a mid-career Knight Fellowship at Stanford University. A finalist for the Pulitzer Prize in feature writing, he worked for many years at *The Washington Post*. Don is a board member for the Friends of William Stafford. Terry Street is the guest artist this month.

Readings are scheduled from now through June 2010 on the second Wednesday of each month at 7 p.m. at the Pond House. The mission of the Poetry Committee and Project Director Tom Hogan is to make poetry more accessible to all members of the community, so we hope you will attend. See attachment 2 for a complete schedule.

9. The City's Public Works Department in cooperation with the Oregon Department of Transportation and US Department of Transportation is hosting a free workshop on *Highway, Local Road, and Street Safety for Non-Engineers* on Monday, November 16 at 6:30 p.m. at the Milwaukie Public Safety Building, 3200 SE Harrison. Check out attachment 3 for more information.
10. The redevelopment of Riverfront Park has been an ongoing effort in the City for many years. Land use applications are currently under review that would approve and finalize the park design. Because Riverfront Park is an important asset for all of Milwaukie, we encourage you to attend the following public meetings:

Monday, November 9, 2009 – Design and Landmarks Committee meeting,  
6:30 PM, City Hall Council Chambers (10722 SE Main Street)

This meeting will be a review by the Design and Landmarks Committee (DLC) of the park plans with respect to the City's Downtown Design Guidelines. The meeting will include presentation of the staff report, a presentation by the applicant and park designer, and an opportunity for public comment on the plans. The DLC will consider all of the input and make a recommendation to the Planning Commission about approval of the design review application for the park. The DLC agenda and staff reports are available at <http://www.ci.milwaukie.or.us/committees/desland.html#agendas>

(Tentative) Tuesday, December 8, 2009 – Planning Commission hearing,  
6:30 PM, City Hall Council Chambers (10722 SE Main Street)

The Planning Commission will hold a public hearing to consider approval of the applications for Riverfront Park. These applications are Design Review, Willamette Greenway Review, Water Quality Resources Review, Transportation Plan Review, and a Variance. There will be an opportunity for public testimony on the applications at the hearing. The meeting date is tentative at this time and will be confirmed by November 18, 2009.

People are invited to submit written comments on the application prior to the hearing and/or provide testimony at the meetings. A copy of the proposal is available for review at the Public Services Building (6101 SE Johnson Creek Blvd.).

11. If you're looking for a gift for a reader or something for yourself, look no further than Ledding Library Pond House Books, 2215 SE Harrison. The volunteers stocks only newer books and classics in good condition at very affordable prices. The bookstore is open for business every Friday and Saturday from 10 a.m. - 3 p.m. Knowledgeable volunteers are on hand to help you find the book to fit your interests. Proceeds from the Friends' fundraising efforts go toward Library programs for the whole community. For information on becoming a Friend of the Ledding Library visit <http://www.milwaukie.lib.or.us/adultwebsite/Friends92003.htm>

12. During the November 3 work session Council met with the Ledding Library Board to discuss its 2009-2010 work plan and interviewed an applicant for a vacant Board position.

During the regular session at 7 p.m., Council heard a light rail preliminary engineering report. In the consent agenda Council approved resolutions appointing Mark Docken as the City's representative to the Library District Advisory Board and Don Wiley as the Linwood Neighborhood representative to the Public Safety Advisory Committee. Council adopted resolutions approving a supplemental budget and supporting the Clackamas Community Covenant Program, a pledge to military families.

13. City Council meetings are streamed live from the City's website, and archived meetings are available for viewing as well. The archived videos and action minutes are available the morning after the meeting. To access the live streaming video or watch an archived meeting, visit the City's website at [www.cityofmilwaukie.org](http://www.cityofmilwaukie.org), click on Council Agendas in the Quick Links section in the upper left-hand corner of the homepage, choose the meeting you want to watch, and use the "jump-to" drop down to watch a specific portion of the agenda.

The Council meetings continue to broadcast live on Channel 30 and are replayed at various times throughout the week, so check *The Pilot* for the schedule. Contact the City Recorder's Office at 503.786.7502 or email [duvalp@ci.milwaukie.or.us](mailto:duvalp@ci.milwaukie.or.us) if you have questions about the agendas. Visit <http://www.ci.milwaukie.or.us/council/councilagendas2008.html> for information on current and past Council meetings. City Council meetings are the first and third Tuesdays of each month at City Hall, 10722 SE Main Street. The next regular session is November 17.

Attachments:

1. Ledding Library Statistics, October 2009
2. Milwaukie Poetry Series, Season 3
3. Workshop Flyer for Highway, Local Road, and Street Safety for Non-Engineers
4. JCB Bulletin
5. Weekly Calendar of Events

# LEDDING LIBRARY STATISTICS

## October 2009

### Circulation of items

| October             | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |
|---------------------|--------|--------|--------|--------|--------|--------|--------|
| Adult               |        | 35,298 | 30,611 | 29,346 | 29,209 | 27,854 | 24,628 |
| Juvenile            |        | 20,173 | 17,249 | 15,913 | 18,619 | 17,224 | 14,902 |
| <b>TOTALS</b>       | 57,177 | 55,471 | 47,860 | 45,259 | 47,828 | 45,078 | 39,530 |
| Number days open    | 31     | 31     | 31     | 31     | 31     | 31     | 31     |
| Hours open per week | 66     | 52     | 52     | 52     | 52     | 52     | 48.5   |

### Library Revenues and New Library Users Added

| Library Revenues | Current month | % change from prv. yr | New Library Users Added | Current month | % change from prv. yr |
|------------------|---------------|-----------------------|-------------------------|---------------|-----------------------|
| Fines & Fees:    | \$5,059.65    | 4%                    | Milw.residents          | 139           | -13%                  |
| Copy Machine:    | \$ 154.18     | -4%                   | Unincorp.residents.     | 42            | -23%                  |
| Total:           | \$5,213.83    | 4%                    | Mult Co.residents.      | 44            | 52%                   |

### Items Circulated to Residents by Geographical Area and Volunteer Statistics

| Items circulated to: | Current month | % change from previous. year | Volunteers   | Current month | change from prv. yr |
|----------------------|---------------|------------------------------|--------------|---------------|---------------------|
| Milwaukie res.       |               |                              | Number       | 81            | 17%                 |
| Unincorp. res.       |               |                              | Hours worked | 651           | 27%                 |
| Mult. Co. res.       |               |                              |              |               |                     |

### Interlibrary Loan Transactions

| Loaned:   | Current month | % change from prv. yr | Borrowed: | Current month | % change from prv. yr |
|-----------|---------------|-----------------------|-----------|---------------|-----------------------|
| Network   | 16,479        | 66%                   | Network   | 12,808        | 31%                   |
| Out of NT |               |                       | Out of NT |               |                       |
| Total     |               |                       | Total     |               |                       |

### Reference Questions Answered

|                       | Adult | % change | Juvenile | % change | Total questions | % change |
|-----------------------|-------|----------|----------|----------|-----------------|----------|
| Research questions    | 1,212 | 1%       | 169      | -36%     | 1,381           | -6%      |
| Directional questions | 1,303 | 4%       | 574      | 13%      | 1,877           | 7%       |

### Library Programs Offered

|                  | Adult | % change | Juvenile | % change | Total | % change |
|------------------|-------|----------|----------|----------|-------|----------|
| Programs         | 6     | 50%      | 32       | 33%      | 38    | 36%      |
| Number attending | 150   | 18%      | 740      | 9%       | 890   | 10%      |

### Circulation of specific adult library collections

| Collection    | Checked out | % Change | Collection                 | Checked out | % Change | Collection           | Checked out  | % change |
|---------------|-------------|----------|----------------------------|-------------|----------|----------------------|--------------|----------|
| Nonfiction    | 4,162       | -10%     | Large Print                | 630         | 56%      | DVD's.               | 12,665       | 6%       |
| Fiction       | 2,206       | -5%      | Westerns                   | 91          | NC       | CDROM/<br>Software   | Not<br>reptd |          |
| Mystery       | 668         | 8%       | Biography                  | 179         | -5%      | Books on CD          | 1,392        | 1%       |
| Science       | 281         | -20%     | New fiction                | 2,422       | 8%       | Books on<br>cassette | 471          | -3%      |
| Fiction       |             |          |                            |             |          | Videos               | 1,852        | -24%     |
| Young Adult   | 1,067       | 4%       | New nonfiction             | 849         | 40%      |                      |              |          |
| Paperbacks    | 1,920       | 17%      | Russian language materials | 34          | -33%     | Compact discs        | 3,878        | .08%     |
| Magazines     | 986         | -3%      | Spanish language materials | 74          | -39%     | Equipment            | Not<br>reptd | ----     |
| Pamphlet File | Not Rept.d  | ----     |                            |             |          | Cultural Passes      | 39           | 30%      |

### Items Added to and Deleted from the Library's Collection

|                   | Adult Dept. | % change | Juvenile Dept. | % change | Total items | % change |
|-------------------|-------------|----------|----------------|----------|-------------|----------|
| Print Items added | 284         | -16%     | 188            | -25%     | 472         | -20%     |
| Items deleted     | 326         | 9%       | 135            | -50%     | 461         | -19%     |
| Audio Items added | 120         | 4%       | 4              | -33%     | 124         | 2%       |
| Items deleted     | 11          | NC       | 3              | -84%     | 14          | -26%     |
| Video Items added | 115         | -38%     | 52             | -21%     | 167         | -34%     |
| Items deleted     | 37          | NC       | 122            | 1933%    | 159         | 2550%    |

# The Milwaukie Poetry Series

## *- The Third Season -*

7 p.m. ~ Ledding Library Pond House  
2215 SE Harrison Street, adjacent to Ledding Library  
Scheduled for the second Wednesday of each month.

*September 9, 2009 ~ John Morrison*

*October 14, 2009 ~ Lex Runciman*

*November 11, 2009 ~ Don Colburn*

*December 9, 2009 ~ Scot Siegel*

*January 13, 2010 ~ Kathleen Halme*

*February 10, 2010 ~ Penelope  
Scambly-Schott*

*March 10, 2010 ~ Sage Cohen*

*April 14, 2010 ~ B. T. Shaw*

*May 12, 2010 ~ Judith Arcana*

*June 9, 2010 ~ Paul Merchant*



# **HIGHWAY, LOCAL ROAD, AND STREET SAFETY FOR NON-ENGINEERS**

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**Free Presentation offered in  
Milwaukie, Oregon  
November 16, 2009  
6:30 – 8:00 PM**



Taught by:  
Mojie Takallou, Ph.D., P.E.  
Department of Civil Engineering  
University of Portland

Sponsored by:  
Oregon Department of Transportation  
Transportation Safety Division  
and  
U.S. Department of Transportation  
National Highway Traffic Safety Administration  
With cooperation of  
City of Milwaukie Public Works Dept.

Presentation Description:

This presentation is designed for persons throughout Oregon with responsibilities related to traffic and highway safety.

Who Should Attend and Why:

The presentation will be of value to elected officials, city councilors, traffic safety committee members, county commissioners, county road supervisors, street superintendents, public works personnel, law enforcement personnel and concerned citizens. The presentation introduces latest developments in the field and is an opportunity for all concerned citizens to exchange up-to-date information. Common road and street hazards are reviewed along with practical ways to improve road and street safety.

## SCHEDULE & LOCATION

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Monday, November 16, 2009  
6:30pm – 8:00pm  
Milwaukie Public Safety Building  
3200 SE Harrison St  
Milwaukie, OR 97222

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|         |   |
|---------|---|
| 6:30 PM | Introduction to highway safety, local roads and street safety for Non-engineers |
| 7:00    | Proper use of traffic control devices and traffic calming                       |
| 7:30    | Pedestrian safety & speed management  |
| 8:00    | Adjourn   |

Enrollment Form:

This presentation is open to the public based on space availability. For best seating, please reserve your place now. You can register online at <http://orgs.up.edu/highwaysafety/> or contact:

Jamie Strohecker  
University of Portland  
School of Engineering  
5000 N. Willamette Blvd.  
Portland, OR 97203  
Ph: (503) 943-7292  
Fax: (503-943-7316  
Email: [stroheck@up.edu](mailto:stroheck@up.edu)

Or contact:  
Ms. Brenda Schleining  
City of Hillsboro  
Ph: (503) 786-7602  
Email: [schleiningb@ci.milwaukie.or.us](mailto:schleiningb@ci.milwaukie.or.us)

Special thanks to Ms. Brenda Schleining of City of Milwaukie Public Works for all the local arrangements.

**A Weekly Update on What's Developing in the City of Milwaukie**  
**for the week of November 6, 2009**

| DEPT.                 | TOPIC   | LAST UPDATE | INFORMATION  | NEW UPDATE | INFORMATION   |
|-----------------------|---|-------------|--|------------|---|
| Community Development | <b>Texaco Site/<br/>Milwaukie Town<br/>Center Project</b> | 9/11/09     | Met with Metro staff to provide general update on downtown Milwaukie activities. Will meet again to review half block feasibility analysis for development (Metro half). No immediate plans to market the site.  | 10/29/09   | No Update   |
| Community Development | <b>Milwaukie Light<br/>Rail Transit<br/>Planning</b>      | 10/29/09    | Staff attended JCB traffic/Tacoma station meeting. Conducted Quiet Zone meeting with TriMet. Provided TriMet with utility condition information where utilities cross streets and interface with future rail. Attended CDR meeting – Conceptual Design Report, which is the document that will explain the design at 30 percent design. Also attended meeting on Willamette River Bridge Design. | 11/06/09   | No Update   |
| Community Development | <b>Jackson Street<br/>Improvements</b>                    | 10/29/09    | TriMet IGA being finalized. Preparing staff report for City Council.   | 11/06/09   | No Update   |
| Community Development | <b>City Hall Sculpture<br/>Garden</b>                     | 10/29/09    | Proposals being reviewed by staff. Selection committee being formed.   | 11/06/09   | No Update   |
| Community Development | <b>South Downtown<br/>Concept Plan</b>                    | 10/29/09    | Staff presenting at University of Oregon symposium regarding pattern languages.  | 11/06/09   | No Update   |
| Community Development | <b>Kellogg-for-Coho<br/>Initiative</b>                    | 10/8/09     | Seeking FHWA review/approval of a revised scope of work. Staff is preparing public involvement plan for planning phase.  | 11/06/09   | No Update   |
| Community Development | <b>Logus Road<br/>Sidewalks</b>                           | 10/29/09    | A lot of interest in additional driveway work. Contracting with ODOT to allow additional funding to complete driveway paving.  | 11/06/09   | Street Opening Ceremony with Mayor and residents to celebrate Milwaukie's first Green Street Project. Thanks to Residents, ODOT, and Clackamas County Community Development for making this project |

|                              |  |          |   |          |  |
|------------------------------|--|----------|---|----------|--|
|                              |  |          |   |          | possible.<br>   |
| <b>Community Development</b> | <b>Federal/ State Funding Requests</b>             | 10/23/09 | Staff attended briefing on Metro CET planning grants.   | 11/06/09 | Staff working with Clackamas County and Metro to prepare for possibility of TIGER funding success. |
| <b>Community Development</b> | <b>Sellwood Bridge Planning</b>                    | 10/23/09 | <p>Project held an open house towards the end of September to share some refinements to the project:: 1. They have managed to narrow the cross-section of the bridge a bit at the west end of the bridge (as requested by the electeds and the public). 2. They have replaced spiral ramps for bikes/peds with a switchback approach (reducing park impacts). 3. They have adjusted access for several of the properties on the west side of the River.</p> <p>Project is working towards completion of the FEIS, which is expected first/second quarter of next year. That would be the time for the next public involvement check-in.</p> | 11/06/09 | No Update.   |
| <b>Community Development</b> | <b>Business Outreach, Support, and Recruitment</b> | 10/29/09 | Working with EKD on securing building permit for OECO expansion. Working with downtown business on ADA aspects of remodel.  | 11/06/09 | OECO/EKD TI moving forward.  |

|                                    |   |          |   |          |   |
|------------------------------------|---|----------|---|----------|---|
| <b>Community Development</b>       | <b>Urban Renewal Feasibility</b>            | 10/23/09 | Work session continuation scheduled to November 17.   | 11/06/09 | Staff preparing letter of intent to pursue CET grant funds to support urban renewal planning.     |
| <b>Community Development</b>       | <b>Main Street Program</b>                  | 10/29/09 | Clean up was a success with roughly 12 volunteers.  | 11/06/09 | Design Committee training scheduled.  |
| <b>Community Development Admin</b> | <b>Records Project</b>                      | 10/15/09 | The Policies and Procedures for electronic records sharing is in the final stages of approval by managers and staff.  | 11/06/09 | No Update   |
| <b>Building</b>                    |   | 10/30/09 | Building permits of note this week include a \$700,000 tenant improvement for OEKO on international Way, a small office TI on Jefferson Street, and an equipment shelter for the Parks Department facility on Harvey.   | 11/06/09 | Permit issued fro modular office building fro Portland Parks and Recreation at 8545 SE McLoughlin |
| <b>Engineering (Sewer)</b>         | <b>NE Milwaukie Sewer Extension Project</b> | 10/23/09 | Street Rights-of-way jurisdictional transfer from the County approved by City Council at the 10-20-09 meeting. Next step is for the Country to act on the request. Pre-Bid meeting for the project construction held 10-23-09. Contract award for the project construction anticipated for 12-1-09. |          |   |
| <b>Engineering (Sewer)</b>         | <b>Wastewater Master Plan Update</b>        | 7/17/09  | No Update   | 9/11/09  | No Update   |

|                                     |   |                 |  |                 |  |
|-------------------------------------|---|-----------------|--|-----------------|--|
| <p><b>Engineering (Streets)</b></p> | <p><b>Street Surface Maintenance Program (SSMP)</b></p>           | <p>10/16/09</p> |  <p>River Road – Before</p>  <p>River Road – After</p> | <p>11/05/09</p> | <p><b>Just Finished:</b><br/>River Road Paving from 99E to Lark<br/>Thanks to residents for patience!</p> <p><b>Upcoming paving projects for 2010:</b><br/><b>Linwood Ave</b> (Monroe to Railroad Ave).<br/>Project will be bid out in Spring of 2010.</p> <p><b>Roswell Street</b> (32<sup>nd</sup> to 42<sup>nd</sup>) Project will be bid out in late Spring of 2010 and construction will be in June of 2010 after school gets out.</p> <p>The 3<sup>rd</sup> annual report for the SSMP will be presented at the Dec 1, 2009 City Council Meeting.</p> <p>Contact info:<br/>Streets Engineering Project Manager:<br/><b>Brenda Reiner</b>, Associate Engineer<br/>503-786-7602 or <a href="mailto:reinerb@ci.milwaukie.or.us">reinerb@ci.milwaukie.or.us</a></p> <p>Please Remember – Roads are slippery when wet so leave some room to stop.</p> |
| <p><b>Engineering (Streets)</b></p> | <p><b>Lake Rd Multimodal Project</b></p>                          | <p>10/16/09</p> | <p>OTAK Engineering will be doing some additional survey work to tie in the new developments that have occurred since the original survey.</p>   | <p>11/06/09</p> | <p>Right of Way work is under way with a consultant evaluating each property that abuts the project and what impact the project will have upon the property. Vegetation, fences, retaining walls, irrigation systems, driveway access, and slope easements are just some of the factors that are considered in the property evaluation. Construction easements are required to be signed by each property owner prior to right of way certification.</p>   |
| <p><b>Engineering (Streets)</b></p> | <p><b>Crossing Safety (37<sup>th</sup>, Oak RR crossings)</b></p> | <p>10/16/09</p> | <p>Union Pacific Railroad still needs to fix the damage they caused to the crossings at Oak, 37<sup>th</sup>, and Harrison.</p>  | <p>10/23/09</p> | <p>No Update</p>   |

|                     |   |          |  |          |  |
|---------------------|---|----------|--|----------|--|
| Engineering         | Harmony Road/<br>Campus<br>Community<br>Partnership | 10/16/09 | The City's input to the Regional Transportation Plan (RTP) states opposition to the Sunnybrook extension and Harmony Road widening (projects submitted for inclusion in the RTP).  | 10/23/09 | No Update  |
| Engineering         | Milwaukie Park and Ride (Southgate)                 | 10/16/09 | Poured driveways, fire hydrants installed. Should complete construction by Nov 30, 2009.   | 10/23/09 | No Update  |
| Engineering (Sewer) | Main Street Main                                    | 10/16/09 | Project complete.  | 10/23/09 | No Update  |
| Planning            | Planning Projects                                   | 10/29/09 | <p>The City has developed a new webpage devoted to Title 13 and the City's code amendment process to protect habitat areas. It is located here:<br/> <a href="http://www.ci.milwaukie.or.us/milwaukie/projects/naturalresources/naturalresourcesproject.html">http://www.ci.milwaukie.or.us/milwaukie/projects/naturalresources/naturalresourcesproject.html</a>.</p> <ul style="list-style-type: none"> <li>An advisory group has been formed to evaluate combining the City's existing water quality resource regs. with Title 13 regs.</li> <li>Site visits to properties with Title 13 resources are scheduled for Nov 8 and 14.</li> </ul> <p>Contact <b>Nicole West</b> at 503-786-7643 or <a href="mailto:westn@ci.milwaukie.or.us">westn@ci.milwaukie.or.us</a> for more info.</p> <p>Phase I of the Smart Development Code Assessment project is complete. Staff is in the process of applying for a DLCD Technical Assistance grant and a second Transportation Growth Management grant to fund Phase II of the project.</p> | 11/5/09  | <p>The City has developed a new webpage devoted to Title 13 and the City's code amendment process to protect habitat areas. It is located here:<br/> <a href="http://www.ci.milwaukie.or.us/milwaukie/projects/naturalresources/naturalresourcesproject.html">http://www.ci.milwaukie.or.us/milwaukie/projects/naturalresources/naturalresourcesproject.html</a>.</p> <ul style="list-style-type: none"> <li>An advisory group has been formed to evaluate combining the City's existing water quality resource regs. with Title 13 regs.</li> <li>Site visits to properties with Title 13 resources are scheduled for Nov 8 and 14.</li> </ul> <p>Contact <b>Nicole West</b> at 503-786-7643 or <a href="mailto:westn@ci.milwaukie.or.us">westn@ci.milwaukie.or.us</a> for more info.</p> <p>Phase I of the Smart Development Code Assessment project is complete. Staff applied for a DLCD Technical Assistance grant on Oct 30 and a second Transportation Growth Management grant to fund Phase II of the project.</p> |
| Planning            | Planning Commission                                 | 10/29/09 | The next scheduled PC mtg is Nov 10. The next schedule hearings are on Nov 24.   | 11/5/09  | The next scheduled PC mtg is Nov 10. The next schedule hearings are on Nov 24.   |
| Planning            | Design and Landmarks                                | 10/29/09 | The next scheduled DLC mtg is Nov 9 at City Hall. The agenda includes a review of  | 11/5/09  | The next scheduled DLC mtg is Nov 9 at City Hall. The agenda includes a review of the  |

|                 |   |          |   |         |  |
|-----------------|---|----------|---|---------|--|
|                 | <b>Committee</b>                                |          | the Riverfront Park application.  |         | Riverfront Park application.   |
| <b>Planning</b> | <b>Applications: Staff –Level Review</b>        | 10/29/09 | Staff determined that the two lots on the south side of Furnberg St at 64 <sup>th</sup> Ave were legally created and can be developed subject to the City’s water quality resource regulations.   | 11/5/09 | No update.   |
| <b>Planning</b> | <b>Applications: Major/Minor Quasi-Judicial</b> | 10/29/09 | <p>Staff is treating the electrical permit submitted by the County on Aug 8 for modifications to the Kellogg Treatment Plant as a land use application. Based on available information, staff has assigned the application a community service use file number (CSU-09-10). Staff deemed the file incomplete on Sep 4. Once more information is forthcoming, staff will determine whether the application requires staff or minor quasi-judicial level review.</p> <p>The Riverfront Park application has been deemed complete. The DLC’s review of the application was continued to their next mtg on Nov 9.</p> <p>The zone change application (from R10 to R7) for the undeveloped property at Bowman and Brae in the Lake Rd neighborhood is scheduled to be heard by Planning Commission on <b>Nov 24</b>.</p> <p>The community service use application for placement of modular buildings on the N Clackamas School District site at 4444 SE Lake Rd is scheduled to be heard by the Planning Commission on Nov 24.</p> | 11/5/09 | <p>Staff is treating the electrical permit submitted by the County on Aug 8 for modifications to the Kellogg Treatment Plant as a land use application. Based on available information, staff has assigned the application a community service use file number (CSU-09-10). Staff deemed the file incomplete on Sep 4. Once more information is forthcoming, staff will determine whether the application requires staff or minor quasi-judicial level review.</p> <p>The Riverfront Park application has been deemed complete. The DLC’s review of the application was continued to their next mtg on <b>Nov 9</b>. Tentative PC hearing date is scheduled for <b>Dec 8</b>.</p> <p>The zone change application (from R10 to R7) for the undeveloped property at Bowman and Brae in the Lake Rd neighborhood is scheduled to be heard by Planning Commission on <b>Nov 24</b>.</p> <p>The community service use application for placement of modular buildings on the N Clackamas School District site at 4444 SE Lake Rd is scheduled to be heard by the Planning Commission on <b>Nov 24</b>.</p> |
| <b>Planning</b> | <b>Applications: Legislative</b>                | 10/29/09 | Staff has prepared a final draft code amendment proposal that modifies the City’s off-street parking standards. Proposal link:  | 11/5/09 | Staff has prepared a final draft code amendment proposal that modifies the City’s off-street parking standards. Proposal link: <a href="http://www.ci.milwaukie.or.us/departments/pl">http://www.ci.milwaukie.or.us/departments/pl</a>   |

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|                          |  |          | <a href="http://www.ci.milwaukie.or.us/departments/planning/codedraftV5.pdf">http://www.ci.milwaukie.or.us/departments/planning/codedraftV5.pdf</a> . Staff discussed the proposal at the <b>Oct 13</b> Planning Commission mtg. Public hearings on the amendments will follow later in the year.  |           | <a href="#">anning/codedraftV5.pdf</a> . Staff discussed the proposal at the <b>Oct 13</b> Planning Commission mtg. Public hearings on the amendments will follow later in the year.  |
| <b>Planning</b>          | <b>Building permits</b>                        | 10/29/09 | Planning staff approved an interior remodel permit for the second floor of 2027 SE Jefferson to support a new office use.  | 11/5/09   | Staff approved a building permit for the remodel of a portion of the building at 4607 SE International Way to accommodate a new business (EKD) that is a sister company of the existing business (OECO).  |
| <b>Planning</b>          | <b>Pre-application Conferences</b>             | 10/29/09 | A pre-application conference has been requested to explore the possibility of rezoning the Pendleton Woolen Mills site at 8500 SE McLoughlin to better support the proposed light rail transit station and park & ride to the north. The conference is scheduled for Nov 5.<br><br>A pre-application conference has been requested to discuss a home addition in a water quality resource area at 2715 SE Monroe Street on Nov 12. | 11/5/09   | A pre-application conference has been requested to discuss a home addition in a water quality resource area at 2715 SE Monroe Street on Nov 12.<br><br>A pre-application conference has been requested to discuss redevelopment of the recently annexed property at 5885 SE Harmony Rd on Nov 19. |
| <b>Facilities</b>        | <b>JCB-Powered Vehicle Gate Installation</b>   | 10/09/09 | Gate install and programming complete.   |           |   |
| <b>Facilities</b>        | <b>Pond House</b>                              | 7/02/09  | Working Through the process.   | 10/09/09  | No Update   |
| <b>Facilities</b>        | <b>Public Safety Building-HVAC Replacement</b> | 10/09/09 | Going through the Mechanical Engineering Review for the Energy Trust of Oregon   |           |   |
| <b>Fleet</b>             |  |          |  | 10/9/09   | No Update   |
| <b>Street Department</b> |  | 10/30/09 | The paving crew has been running both sweepers collecting leaves, cold patching and shoulder rock repairs.<br>The sign department has been replacing   | 11/6/2009 | The paving crew has been running both sweepers to attempt to keep up with the falling leaves to avoid flooding problems.<br>The sign department has been hard hit with  |

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|                         |  |          | parking signs down town, cleaning signs throughout town and trimming around signs.  |           | graffiti issues through out town.  |
| <b>Water Department</b> |  | 10/30/09 | Maintenance has been working on locates, city hall requests, the no-consumption list, rollup reports and utility billing issues.<br>Production has been performing well house rounds, vibration readings and locates. | 11/6/2009 | Maintenance has been babysitting the water line project on Balfour St. performing locates, hydrant repairs, city hall requests, forming for a sidewalk repair and picked up cold mix for the street department.  |
| <b>Stormwater</b>       |  | 10/30/09 | The stormwater department has been responding to flooding area around town, clearing leaves from catch basins, cleaning and Tving in the Brookside area, completing morning rounds and locates.                       | 11/6/2009 | The stormwater crews have been cleaning and Tving storm mains and catch basins in the Brookside area. They have also been completing drywell inspections, preparing for the Leaf drop program, clearing leaves from catch basins, completing morning rounds and locates. |
| <b>Wastewater</b>       |  | 10/30/09 | The Wastewater crews have been cleaning and Tving quarterly trouble spots, dropping off equipment for repairs, updating trouble spots list, completing morning rounds and locates.                                    | 11/6/2009 | The wastewater crews have been cleaning and TVing in the area of 42 <sup>nd</sup> and Adams, completing lift station maintenance, training new employee, completing morning rounds and locates.  |



## City and Public Interest Meetings Week of November 9-15

| <u>Date</u>                | <u>Group</u>   | <u>Time</u>              | <u>Location</u>               | <u>Contact</u>  |
|----------------------------|--|--------------------------|-------------------------------|---|
| <b><u>Monday 9</u></b>     | Design & Landmarks Committee                                       | 6:30 p.m.                | City Hall<br>Council Chambers | Brett Kelper<br>503-786-7657  |
|                            | Historic Milwaukie NDA   | 6:30 p.m.                | Pond House                    | Dion Shepard<br>503-653-6207  |
|                            | Hector Campbell NDA  | 7:00 p.m.                | PSB – Community Meeting Room  | Mary Weaver<br><a href="http://www.hectorcampbellnda.org">www.hectorcampbellnda.org</a> |
| <b><u>Tuesday 10</u></b>   | Planning Commission  | 6:30 p.m.                | City Hall<br>Council Chambers | Katie Mangle<br>503-786-7652  |
|                            | Ardenwald/JC NDA   | 6:30 p.m.                | Ardenwald Elementary          | Matt Rinker<br><a href="http://www.ardnewaldnda.org">www.ardnewaldnda.org</a>           |
| <b><u>Wednesday 11</u></b> | <b>Veteran's Day<br/>All City Offices Closed</b>                   |                          |                               |   |
|                            | Lake Road NDA  | <b>Canceled</b>          |                               |   |
|                            | Poetry Series  | 7:00 p.m.                | Pond House                    | Joe Sandfort<br>503-786-7584  |
| <b><u>Thursday 12</u></b>  | Island Station 19 <sup>th</sup> Ave Sidewalk/Street Design Meeting | 6:30 p.m.                | Milwaukie Grange              | Beth Ragel<br>503-786-7568  |
|                            | Linwood NDA  | 7:00 p.m.                | Linwood Elementary            | Lynn & Beth Kelland<br>503-652-8589   |
| <b><u>Saturday 14</u></b>  | Natural Resources Overlay Project Advisory Group Tour              | 10:00 a.m.               | Starts at City Hall           | Brett Kelper<br>503-786-7657  |
|                            | City Leaf Drop   | 7:00 a.m. –<br>2:00 p.m. | JCB – Public Works            | Ronelle Sears<br>503-786-7615   |

*Disclaimer: The contact person or their designee provides the meeting information on this calendar. If you need more detailed information about a meeting on this calendar, please contact them at the number or email listed.*